# BOISE PUBLC UBRARY BOARD OF TRUSTEES 

January 12, 2022, Meeting Packet Cover Page

## AGENDA

## DIREC TOR'S REPORT

## SUPPORTING DOCUMENTS

- Bo ise Public Library Policy Review: Policy Review Cover Sheet
Section 3.00, Services, Subsections
o Policy 3.02, Service Hours
o Policy 3.05, Homebound Services
- Regulation 3.05a, Limits on Homebound Services
o Policy 3.06, Unscheduled Closures and Cancellations
- Certific ation of the Ida ho Commission for Libra ries Annual Report o Boise Public Library 2021 Idaho Public Library Survey


## BOISE PUBUC UBRARY STATISTICS

- System Statistic s Reports, November 2021

Agenda

# Boise Public Library Board of Trustees Regular Meeting Agenda 

Wednesday, J anuary 12, 2022, 11:30 a.m. • Main Library, Ma rion Bingham Room, 715 S. Capitol Blvd., Boise, ID 83702

Public can attend the meeting in person orvia YouTube at the following link:
https://www.youtube.com/channel/UCJoONAsC ybsNODtzuAI3LGA
Seating is limited, so the public is encouraged to view the meeting online if possible.

| BOARD OF TRUSIEES | MISSION |
| :--- | :--- |
| Tonya Westenskow, President | The Boise Public Library improves community members' quality of |
| Phil Magnuson, Vice-President | life by supporting their efforts to enhance knowledge, realize |
| conia Galaviz | creative potential, and share ideas and stories. |
| Brian Klene |  |
| Nicole Trammel Pantera |  |

## AGENDA

## 1. Call to Order and Introductions

2. Communications

None
3. Minutes-Action Item

December 8, 2021, Regular Meeting
4. Consent Agenda-Action Item

All matters on the consent agenda are considered routine and may be approved in a single motion. A trustee may ask that an item be removed from the consent agenda and considered separately.
a. Payment of Bills and Payroll
b. Financial Reports

Year-to-Date through November 30, 2021
Gift Fund activity for November 2021
5. Reports
a. Friends of the Boise Public Library
b. Boise Public Library Foundation
c. Library Direc tor including administration and mana gement
6. Educational Item

## a. Homebound Services

Library Services Spec ialists Sam Counsil a nd Tiffa ny Bryner will present to the Trustees an overview of the Library's Homebound services program.


## 7. Old Business

a. Boise Public Library Polic y Review:

Section 3.00, Senvices, Subsections 3.02, 3.05, and 3.06-Action Item
Library Public Services Manager Sarah Kelley-Cha se will review section 3.00, Servic es (subsections 3.02, Service Hours; 3.05, Homebound Services; and 3.06, Unsc heduled Closures/Cancellations) of the Boise Public Library Policy Ma nual with the Trustees. Recommended changes to policy 3.02 and 3.05 are included in the supporting documentation section of the meeting packet. A motion to approve, revise, or reject the recommended changes will be requested.

This continues the Library Board of Trustees annual policy review for Fisc al Year 2022 as stipulated by the Board's bylaws.
8. New Business
a. Certification of the Idaho Commission for Libraries Annual Report- Action ltem

The Library Board of Trustees is required under state code to certify the annual data report to the Idaho Commission for Libraries. Library staff will review the report, which is included in the supporting document section of the meeting packet. The Trustees will be asked to certify the 2021 Ida ho Public Library Survey asprepared and forward it to the Idaho Commission for Libraries.

Action: motion to certify the 2021 Ida ho Public Library Survey as prepared and forward to the Ida ho Commission for Libraries.
b. Library Direc tor Performance Evaluation

The Library Board of Trustees has responsibility for hiring, supervising, a nd eva luating the Library Director. Trustees will disc uss the process a nd timing of the Director's performance review.
9. Selection of Trustee to Review Payment Vouchers

Trustee review forJ a nuary vouc hers by Klene.
10. Selection of Meeting Date

Next regular meeting Wednesday, February 9, 2022.

## 11. Adjoum

Any person needing special accommodationsto partic ipate in the above notice meeting should contact the library administration office at 208-972-8258 no later than three working days before the scheduled meeting.

## Director's Report

## BOISE PUBUC UBRARY Library Director's Report

J anuary 2022

## Operations

## COVID-19 Servic es Status

The Library continues to operate with the hours introduced in August; COVID-19 protocols also remain in place. Use of study and meeting rooms remained limited in capacity and programming remains extremely limited. The 2021 Noon Year's Eve event was virtual again.

## Mental Health Coordinator position

On December 14, 2021, the Boise City Council approved the Library's request to add a new FTE position for a Mental Health Coordinator. Council members were supportive of the position recognizing both the need in the community as well as the Library's ability to provide support across the City. They also asked questions about how the position would work with other City departments and social services organizations and have asked for a longer discussion about the role. This discussion is currently scheduled for the January $25^{\text {th }}$ council session. The December Strategic Planning session can be found on the City's YouTube channel and the discussion about the position begins at about the 22:35 mark.

## Facilities

In the December 14, 2021 meeting, the Boise City Council also approved a new Project Manager position for Public Works to help with key improvements to City facilities. This position will work with the Library to oversee complex projects including ADA improvements. Additionally, the council approved an additional $\$ 1,000,000$ in funding for deferred repairs at the downtown library, including plumbing and roofing issues.

## Strategic Planning

We expect to finalize the process to select our strategic planning consultant in January when the City Council approves the contract. We will be able to introduce the consulting firm to the Board during the February Board of Trustees meeting.

## Building Equity: Amplify Summer Leaming

Boise Public Library was selected by the Urban Libraries Council to participate in its "Building Equity: Amplify Summer Learning" initiative. This project is designed to help libraries provide access to quality STEM learning opportunities during the summer months for historically excluded middle school youth. A team from BPL will participate in a peer learning cohort over the next 18 months working collaboratively to design and implement a summer learning opportunity.

## Administration and Management Reports:

## Ultimate Book Nerd

Ultimate Book Nerd, a system-wide program started by two Information Services staff members, wrapped up its first full year with more than 100 participants of various ages completing the challenge.

## Training Team

In December, the system-wide Training Team focused on Wellness, Burnout, and Resilience. Two inhouse trainings were offered for staff: one on Burnout Recovery and Prevention During the Pandemic, and one on chair-based yoga practices that can keep office-bound people healthy and happy. Altogether 17 staff attended live, but more will have the opportunity to view these trainings later via the Intranet. Staff who attended seemed to strongly enjoy and value the sessions.

## Communications

Monthly Ema il Newsletter

- December - Sent December 2 to 4,474 contacts - open rate $43.4 \%$
- January - To be sent January 3 to 4,582 contacts - open rate TBD


## Special Edition Newsletter

- Ultimate Book Nerd Special Edition - Sent December 20 to 349 contacts - open rate $60.5 \%$

Ultimate Book Nerd Newsletter

- December - Sent December 14 to 349 contacts - open rate $65.0 \%$


## Social Media

- In December, our focus was on the new library card designs' introduction into the collection, staff picks of 2021, the Ida app, and various outdoor story times and programs held at the Library.
- In January, we will continue promoting the Ida app, roll out the new library card designs, and start up the Ultimate Book Nerd Challenge for 2022.


## Supporting Documentation

## Boise Public Library

Policy Review J a nuary 12, 2022

Policy items reviewed and presented are as follows:
SECTION 3.00, SERVICES

- Policy 3.02, Service Hours
- Policy 3.05, Homebound Services
o Regulation 3.05a, Limits on Homebound Services
- Policy 3.06, Unsc heduled Closures and Cancellations

Staff Rec ommendations:
Recommended changes to Policy 3.02 and Policy 3.05 of the Boise Public Library policy manual are included in the supporting documentation section of the meeting packet. Policy changes require the Board's approval.

Recommended changes to Regulation 3.05a of the Boise Public Library policy manual are included in the supporting documentation section of the meeting packet. Regulation changes do not require the Board'sapproval and are included for information purposesonly.

Policy 3.06 of the Bo ise Public Library policy manual is presented to the Library Board for review. Staff has no recommended changes to these policies and are included in the meeting packet for information purposes only unless the Trustees direct changes.

|  | Document Type: | Policy |
| :--- | :--- | :--- |
| Number: | 3.02 |  |
| Effective: | $03-01-11$ |  |
|  | Revised: | $03-01-1101-$ |
|  | $12-2022$ |  |

## SERVICE HOURS

The Library shall be open as many non-duplicated hours in 24 and as many days in theweek as practical within the restriction of the Library's budget. hours in a day and as many days in a week as reasonably practical within the Library's budget. Service hours per day and days per week may vary by location, and the Library may utilize physical and digital tools to make the public aware of regular scheduled hours and planned holiday closures. Each of the service elements listed in 3.01 (Service Priorities) shall be offered whenever the Library is open.

The hours of opening shall be determined by:

1. the convenience of all parts of the population, including working people; and
2. the ability of the staff to cover the hours of opening within the limits of the established work week.

Holidays shall conform to those of other City offices, unless the Board determines otherwise. If and when the Board chooses to open the Library on a holiday when other City offices are closed, Library personnel will be compensated in accordance with City policy.

| Document Type: | Policy |
| :--- | :--- |
| Number: | 3.05 |
| Effective: | $03-01-11$ |
| Revised: | $03-01-11-01-$ |
|  | $12-2022$ |

## HOMEBOUND HOME -BASED SERVICES

When possible within the constraints of the Library's budget, staff will deliver materials to homebound Boise residents who are not able to visit the Library for health reasons and who have no other means of receiving library service. This service will be provided without charge, though fines and fees for lost; and damagesd, and/or overdue items may apply.

Document Type: Regulation
Number: 3.05a
Effective: 02-01-12
Revised: 02-05-19 01-12-2022

## LIMITS SCOPE ON OF HOMEBOUND HOME-BASED SERVICES

Home-based Homebound services may be available to individuals and their caregivers residing in Boise City who are cardholders in good standing and who are unable to regularly visit a library facility due to obstacles to access such as te-age, long-term illness, or permanent or temporary disability.

Library staff and volunteers may make regular and periodic visits to deliverlibrary materials to the homes of cardholders receiving Homebound service Home-based services. In addition, staff provide services to residents of care facilities-or assisted living facilitiess, and underserved communities, and fifty five and up housing within Boise City limits. Homebound Services Home-based services also provide materials to designated staff members at facilities for programming use.

Though no overdue fines will be charged when materials are not returned on time dueto the scheduling of visits set by library staff, all other applicable charges to cardholders, including fees for lost and damaged items, will apply. All applicable charges to cardholders, including fees for lost and damaged items, will apply.

Library staff reserves the right to discontinue Homebound or suspend service when individuals experience changes that permanently improve their mobility such that they arenolonger confined to their residence. allow them to regularly visit a library facility. Service may-alse be discontinued suspended as a result of staff concerns about the safety of staff or volunteers.

| Document Type: | Policy |
| :--- | :--- |
| Number: | 3.06 |
| Effective: | $3-16-2020$ |
| Revised: |  |

## UNSCHEDULED CLOSURES/CANCELATIONS

While every practical effort will be made to adhere to scheduled hours of operation and programming, circumstances occasionally arise that require unscheduled closures and/or reduced or canceled service offerings in order to preserve the safety and well-being of Library patrons and staff.

The Library may cancel scheduled programming, reduce regular hours of operation (open late/close early), cancel meeting room reservations and/or completely close one or more of its physical locations in the event of:

- Severe weather conditions or natural disasters that make travel exceptionally hazardous, result in an insufficient number of available staff, prevent safe maintenance of Library walkways and parking lots, or that otherwise similarly impair safe and responsible operations;
- Building safety issues such as prolonged power outages, failure of a building heating or cooling system, gas leaks, water problems or other conditions at a Library location that impairs safe use and operation of the facility;
- Request for closure by local, county or state law enforcement agencies; or
- Other seriously unsafe or unhealthy condition that impairs safe and responsible use and operation of a library facility.

The Board of Trustees delegates the decision to cancel programming and/or close facilities for any of the above reasons to the Library Director. The Library Director, or designee in the event of the Director's unavailability, will make such decision in his/her discretion and after consultation with the Board President. If the Board President cannot be reached, then consultation shall be had with the Board's Vice President. If neither can be reached within 1 hour, then the Library Director or Director's designee shall proceed with a decision and thereafter notify the Board of Trustees as promptly as reasonably possible.

When a decision is made to cancel programming and/or close a facility for any of the reasons stated above, notification of the cancelation and/or closure should be made by posting physical notice at the affected facility's main entrance and posting electronic notice on social media. Notice may also be provided through a Library telephone recording and by advising local media outlets.

Library loan periods will be extended in the event of an unscheduled closure such that materials due on a day of unexpected closure will be considered due the next day that the Library is open for operation.

# Boise Public <br> 2021 Idaho Public Library Survey Due January 1, 2022 

## General Information ( 1.1-1.19)

Click on question mark for help
1.1 Fiscal year begins (mm-dd-yy) 10-01-20
1.2 Fiscal year ends (mm-dd-yy) 09-30-21
*1.3 Name of library
1.4 Established according to the Idaho Code as a
1.5 Legal Service Area Boundary Change
1.6 Levy rate
1.7 Mailing address
1.8 City (of mailing address)

BOISE PUBLIC
c
$1.9 \quad$ Zip (of mailing address)
1.10 Street address
1.11 City (of street address)
1.12 Zip (of street address)
1.13 County
*1.14 Phone
1.15 Fax number
1.16 E-mail Address
1.17 Person completing form
1.18 Name of current library director
1.19 Library's Website Address

## Service Area (2.1-2.10)

Click on question mark for help
2.1 Population of legal service area
245,237
2.2 Registered users in legal service area

114,753
2.3 Population of any areas served under contract 0
2.4 Registered users in contract area
2.5 Source of contract population information (\#2.4) 0
2.6 Non-Resident users N/A
2.6a Non-Resident Fees per person $\$ 69.30$
2.6b Non-Resident Fees per family $\$ 69.30$
$\begin{array}{lll}\text { 2.7 } & \text { Total Number of Registered Users }(2.7=2.2+2.4+2.6) & 115,025 \\ \text { LOCKED [Calculated] }\end{array}$
2.8 Central or main library 1
2.9 Branches 4

## Paid Staff ( Full-Time Equivalent ) ( 3.1-3.9 )

Click on question mark for help
Remember: to compute the FTE (full-time equivalent) of a part-time employee, divide the number of hours worked per week by 40 . Thus, an employee working 20 hours per week equals .50 FTE $(20 / 40=.50)$, and an employee working 16 hours per week equals $.40 \mathrm{FTE}(16 / 40=.40)$.

Do not include volunteers in the FTE calculation.
3.1 Librarians with master's degree from an ALA-accredited program 19.63
3.2 Others holding title of librarian 4.00
3.3 Total librarians ( $3.3=3.1+3.2$ ) LOCKED [Calculated] 23.63
3.4 All other paid staff (include maintenance staff) 84.67
*3.5 Total paid staff ( $3.5=3.3+3.4$ ) LOCKED [Calculated]
108.30

Note: Include staff paid by another agency, e.g., School
3.6 Library director's annual salary \$145,017
3.7 Number of hours Director worked per week (not to exceed 40) 40
3.8 Number of Individual Volunteers who worked for the library 142
3.9 Number of hours volunteers worked for the library 6,379

## Beginning Balance and Carryover ( 4.1-4.5)

Click on question mark for help
4.1 Operating carryover \$9,938
4.2 Capital Improvement Fund (Repairs, equipment, vehicles, etc.) \$73,859
4.3 Building Fund (Land, new construction, and additions only) $\$ 0$
4.4 Other \$200,000
4.5 Total Unexpended balance on hand at beginning of Fiscal year. (
$4.5=4.1+4.2+4.3+4.4$ ) LOCKED [Calculated]
\$283,797

## Library Revenue By Source ( 5.1-5.7 )

Click on question mark for help

## Use WHOLE NUMBERS for all dollar amounts

*Local Government
*5.1a Local Operating Revenue \$12,964,607
*5.1b Local Government Capital Revenue \$0
*5.1c Local Total Revenue ( $5.1 \mathrm{c}=5.1 \mathrm{a}+5.1 \mathrm{~b}$ ) LOCKED [Calculated] \$12,964,607
State Government (exclude federal dollars distributed by state)
5.2a State Operating Revenue \$5,704
5.2b State Government Capital Revenue $\$ 0$
5.2c State Total Revenue (5.2c =5.2a +5.2 b ) LOCKED [Calculated] \$5,704

Federal government (include LSTA \& other federal dollars distributed by state)
5.3a Federal Operating Revenue \$0
5.3b Federal Government Capital Revenue

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5.3c Federal Total Revenue (5.3c \(=5.3 \mathrm{a}+5.3 \mathrm{~b})\) LOCKED

Contracts for services to other libraries
5.4a Contract Operating Revenue \(\quad \$ 261,716\)
5.4b Contract Capital Revenue \$0
\(5.4 \mathrm{c} \begin{aligned} & \text { Contract Total Revenue ( } 5.4 \mathrm{c}=5.4 \mathrm{a}+5.4 \mathrm{~b}) \text { LOCKED } \\ & \text { [Calculated] }\end{aligned} \$ 261,716\)
Other income
5.5a Other Operating Revenue \(\quad \$ 86,615\)
5.5 b Other Capital Revenue \(\$ 0\)
5.5c Other Total Revenue ( \(5.5 \mathrm{c}=5.5 \mathrm{a}+5.5 \mathrm{~b})\) LOCKED [Calculated] \(\$ 86,615\)

Total Other Income
5.6a Total Contract and Other Operating Revenue (5.6a \(=5.4 \mathrm{a}+5.5 \mathrm{a}\) ) LOCKED [Calculated]
5.6b Total Contract and Other Capital Revenue ( \(5.6 \mathrm{~b}=5.4 \mathrm{~b}+5.5 \mathrm{~b})\) LOCKED [Calculated]
\(\begin{array}{ll}\text { 5.6c } & \text { Total Contract and Other Revenue }(5.6 \mathrm{c}=5.6 \mathrm{a}+5.6 \mathrm{~b}) \text { LOCKED } \\ \text { [Calculated] }\end{array}\)
GRAND TOTAL and totals by type of revenue for this fiscal year [Calculated fields]
5.7a Grand Total Operating Revenue ( \(5.7 \mathrm{a}=5.1 \mathrm{a}+5.2 \mathrm{a}+5.3 \mathrm{a}+5.6 \mathrm{a} \$ 13,318,642\)
) LOCKED [Calculated]
\(5.7 \mathrm{~b} \quad\) Grand Total Capital Revenue \((5.7 \mathrm{~b}=5.1 \mathrm{~b}+5.2 \mathrm{~b}+5.3 \mathrm{~b}+5.6 \mathrm{~b})\) LOCKED [Calculated]
\(5.7 \mathrm{c} \quad\) Grand Total Revenue \((5.7 \mathrm{c}=5.1 \mathrm{c}+5.2 \mathrm{c}+5.3 \mathrm{c}+5.6 \mathrm{c})\) LOCKED [Calculated]
\$13,318,642

\section*{Library Expenditures ( 6.1-6.21)}

Click on question mark for help
SECTION A. STANDARD OPERATING EXPENDITURES
Staff Expenditures
6.1 Salaries and wages \$4,250,099
6.2 Employee benefits \(\$ 1,781,760\)
6.3 Total staff expenditures \((6.3=6.1+6.2)\) [For staff expenditures \(\begin{aligned} & \text { paid by another agency use } 6.13 \mathrm{a} \& \mathrm{~b} \text { ] LOCKED [Calculated] }\end{aligned} \mathbf{\$ 6 , 0 3 1 , 8 5 9}\)

Collection Expenditures
6.4 Print Materials
6.5 Electronic Collections and other Electronic Materials \$573,394
6.6 Other Materials \$179,772
6.7 Total collection expenditures \((6.7=6.4+6.5+6.6)\) LOCKED [Calculated]
Other Operating Expenditures
6.8 Contracts for services from other libraries \$599,471
6.9 Miscellaneous Operating Expenditures \$4,767,646
6.10 Total other operating expenditures ( \(6.10=6.8+6.9\) ) LOCKED \$5,367,117
[Calculated]
\begin{tabular}{lll} 
6.11 & \begin{tabular}{l} 
Total operating expenditures \((6.11=6.3+6.7+6.10)\) \\
[Calculated]
\end{tabular} & LOCKED
\end{tabular} \$12,670,353

\section*{Library Collection (7.1-7.14)}

Click on question mark for help
7.1 Total library items (physical units) added during the year 44,865
7.2 Total library items (physical units) withdrawn during the year 45,248

BOOKS (Physical and Electronic) ( 7.3-7.3f )
Print Materials Note: We no longer worry about bound and unbound serial volumes as specially treated print materials. In short, "If it has a bar code, it's a volume". Call if you have questions. Most libraries no longer bind periodicals and now rely on databases such as ProQuest to locate and obtain individual articles if the publisher itself does not provide past articles online. Due to space constraints, printed back issues are typically kept for just several years, circulated, and, relative to the pre-online database era, weeded quickly. Also, the vast majority of libraries now rely on an ILS to keep track of holdings. In short, "If it has a bar code, it's a volume". Call if you have questions.

E-Books: E-books are digital documents (including those digitized by the library), licensed or not, where searchable text is prevalent, and which can be seen in analogy to a printed book (monograph). E-books are loaned to users on portable devices (e-book readers) or by transmitting the contents to the user's personal computer for a limited time. Include e-books held locally and remote e-books for which permanent or temporary access rights have been acquired. Report the number of electronic units, including duplicates, at the administrative entity level; do not duplicate unit count for each branch. E-books packaged together as a unit (e.g., multiple titles on a single ebook reader) and checked out as a unit are counted as one unit.

Report the number of units. Report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

Note: For purposes of this survey, units are defined as "units of acquisition or purchase". The "unit" is determined by considering whether the item is restricted to a finite number of simultaneous users or an unlimited number of simultaneous users.

Finite simultaneous use: units of acquisition or purchase is based on the number of simultaneous usages acquired (equivalent to purchasing multiple copies of a single title). For example, if a library acquires a title with rights to a single user at a time, then that item is counted as 1 "unit"; if the library acquires rights to a single title for 10 simultaneous users, then that item is counted as 10 "units". For smaller libraries, if volume data are not available, the number of titles may be counted.

Unlimited simultaneous use: units of acquisition or purchase is based on the number of titles acquired. For example, if a library acquires a collection of 100 books with unlimited simultaneous users, then that collection would be counted as 100 "units".
\begin{tabular}{lll}
7.3 & \begin{tabular}{l} 
Book Materials held at end of fiscal year (volume count) \\
[Physical]
\end{tabular} & 331,452 \\
7.3 a & Current Print Serial Subscriptions [Physical] & 59 \\
7.3 b & Total Print Materials (7.3b = 7.3 + 7.3a ) LOCKED [Calculated] & 331,511 \\
7.3 c & E-Books Provided through the IDEA Collection & 11,770 \\
7.3 d & E-Books provided through consortia & 0 \\
7.3 e & E-Books provided by the library alone & 24,581 \\
7.3 f & Name of Consortia providing E-Books (if None enter N/A) & N/A \\
7.3 g & Total Electronic Books (E-Books) \((7.3 \mathrm{~g}=7.3 \mathrm{c}+7.3 \mathrm{~d}+7.3 \mathrm{e})\) & 36,351
\end{tabular}

SECTION B: AUDIO MATERIALS (Physical and Electronic) ( 7.4-7.4f)
Electronic audios: These are downloadable electronic files on which sounds (only) are stored (recorded) and that can be reproduced (played back) electronically. Audio - Downloadable Units may be loaned to users on portable devices or by transmitting the contents to the user's personal computer for a limited time. Include Audio - Downloadable Units held locally and remote Audio Downloadable Units for which permanent or temporary access rights have been acquired.

Report the number of units. Report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

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Unlimited simultaneous use: units of acquisition or purchase is based on the number of titles acquired. For example, if a library acquires a collection of 100 books with unlimited simultaneous users, then that collection would be counted as 100 "units".
7.4 Audio Materials [Physical Units] 13,933
7.4a Audio Materials [Downloadable Units] provided through IDEA 2,963
7.4b Audio Materials [Downloadable Units] provided through 0
7.4c \(\begin{aligned} & \text { Audio Materials [Downloadable Units] provided by the library } \\ & \text { alone }\end{aligned}\) 10,606
7.4d Name of Consortia providing Downloadable Audio Materials in
7.4c (if None enter N/A)
\(\begin{array}{lll}7.4 \mathrm{e} & \begin{array}{l}\text { Total Audio Materials [Downloadable Units] }(7.4 \mathrm{e}=7.4 \mathrm{a}+7.4 \mathrm{~b} \\ +7.4 \mathrm{c}) \text { LOCKED [Calculated] }\end{array} & \begin{array}{l}13,569\end{array} \\ & \end{array}\)
7.4f Total Audio Materials ( \(7.4 \mathrm{f}=7.4+7.4 \mathrm{e})\) LOCKED [Calculated] 27,502

SECTION C: VIDEO MATERIALS (Physical and Electronic) ( 7.5-7.5e )
Electronic videos: These are downloadable electronic files on which moving pictures are recorded, with or without sound. Electronic playback reproduces pictures, with or without sound, using a television receiver, computer monitor or video-enabled mobile device. Video - Downloadable Units may be loaned to users on portable devices or by transmitting the contents to the user's personal computer for a limited time. Include Video - Downloadable Units held locally and remote Video Downloadable Units for which permanent or temporary access rights have been acquired.

Report the number of units. Report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

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Unlimited simultaneous use: units of acquisition or purchase is based on the number of titles acquired. For example, if a library acquires a collection of 100 books with unlimited simultaneous users, then that collection would be counted as 100 "units".
7.5 Video Materials [Physical Units]

27,832
7.5a Video Materials [Downloadable Units] provided through consortia
\begin{tabular}{|c|c|c|}
\hline 7.5b & Video Materials [Downloadable Units] provided by the library alone & 342 \\
\hline 7.5c & Name of Consortia providing Downloadable Video Materials (if None enter N/A) & N/A \\
\hline 7.5d & Total Video Materials [Downloadable] ( \(7.5 \mathrm{~d}=7.5 \mathrm{a}+7.5 \mathrm{~b}\) ) LOCKED [Calculated] & 342 \\
\hline 7.5e & Total Video Materials ( \(7.5 \mathrm{e}=7.5 \mathrm{a}+7.5 \mathrm{~d})\) LOCKED [Calculated] & 28,174 \\
\hline \multicolumn{3}{|l|}{SECTION D: OTHER ELECTRONIC ITEMS ( 7.6-7.11)} \\
\hline 7.6 & Other Electronic Materials [Physical Units] & 4,476 \\
\hline 7.7 & State Provided Electronic Collections [LiLI-D] (previously called Licensed Databases) LOCKED [Will be determined by SDC.] & 13 \\
\hline 7.8 & Locally Mounted Electronic Collections/Other Cooperative Agreements (previously called Licensed Databases) [Consortia, not LiLI-D] & 26 \\
\hline 7.9 & Total Electronic Collections ( \(7.9=7.7+7.8\) ) LOCKED [Calculated] & 39 \\
\hline 7.10 & Other Circulating Physical Items & 7,021 \\
\hline 7.11 & Digital Serial Subscriptions & 1,722 \\
\hline SECT & ON E: TOTAL COLLECTIONS ( 7.12-7.14 ) & \\
\hline 7.12 & Total Physical Items in Collection \((7.12=7.3 b+7.4+7.5+7.10\) ) [LOCKED] [Calculated] & 380,297 \\
\hline 7.12a & Total Physical Collection Size ( \(7.12 \mathrm{a}=7.3 \mathrm{~b}+7.4+7.5+7.6+\) 7.10 ) [LOCKED] [Calculated] & 384,773 \\
\hline 7.13 & Total Electronic Items in Collection \((7.13=7.3 \mathrm{~g}+7.4 \mathrm{e}+7.5 \mathrm{~d}+\) 7.11 ) [LOCKED] [Calculated] & 51,984 \\
\hline 7.14 & Total collection size held at the end of report year \((7.14=7.12 \mathrm{a}+\) 7.13 ) LOCKED [Calculated] & 436,757 \\
\hline \multicolumn{3}{|l|}{Library Services ( 8.1-8.4)} \\
\hline \multicolumn{3}{|l|}{Click on question mark for help} \\
\hline *8.1 & Total Public Service Hours (Annual) Note: The total for all outlets, including multi-outlet systems, will be calculated and automatically filled in here. Branch hours are entered individually in 12.17. & 12,661 \\
\hline 8.2 & Total library visits (Annual) & 311,225 \\
\hline 8.2a & Library Visits Reporting Method: Is this an annual count or an annual estimate based on a typical week or weeks? Select one of the following: CT - Annual Count or ES - Annual Estimate & CT - Annual Count \\
\hline 8.3 & Total reference transactions completed (Annual) & 39,698 \\
\hline 8.3a & Reference Transactions Reporting Method: Is this an annual count or an annual estimate based on a typical week or weeks? Select one of the following: CT - Annual Count or ES - Annual Estimate & CT - Annual Count \\
\hline 8.4 & Total square footage This will be the total for all outlets, including multi-outlet systems, and will be calculated and automatically filled in with your entries from 12.16 located in the Outlet Section. LOCKED & 131,374 \\
\hline
\end{tabular}

\section*{Circulation (9.1-9.9)}

Click on question mark for help
9.1 Circulation of Adult Materials 628,182
9.1a Circulation of Young Adult Materials 71,813
9.1b Circulation of Children's Materials 582,007

Total Circulation of Materials \((9.1+9.1 \mathrm{a}+9.1 \mathrm{~b})\) [LOCKED]
[Calculated]
9.3 Circulation of Books - Physical 1,044,428
9.3 a Circulation of Magazines/Periodicals - Physical 90
\(9.3 \mathrm{Circulation} \mathrm{of} \mathrm{Videos/DVDs} \mathrm{-} \mathrm{Physical} \mathrm{24,010}\)
9.3c Circulation of Audios - Physical 201,861
9.3 C Circulation of Other Items - Physical 54,745
\(\begin{array}{lll}9.3 \mathrm{e} & \text { Total PHYSICAL circulation transactions }(9.3 \mathrm{e}=9.3+9.3 \mathrm{a}+\quad 1,325,134 \\ & 9.3 \mathrm{~b}+9.3 \mathrm{c}+9.3 \mathrm{~d}) \text { LOCKED [Calculated] }\end{array}\)
9.4 Loan period for books (in weeks) 4
9.5 Circulation of IDEA Materials by Library's Patrons 0
9.5a Circulation of Electronic Reciprocal Lending Library Materials
by Library's Patrons from IDEA Member Libraries
9.5b Circulation of Electronic Consortia-Owned Titles by Library's 0
9.5c Circulation of Electronic Materials Owned by Library 602,642
9.5d Circulation of Electronic Materials (Annual) \((9.5 \mathrm{~d}=9.5+9.5 \mathrm{~b}+602,642\)
9.5c ) LOCKED [Calculated]
\(\begin{array}{ll}\text { 9.6a } & \begin{array}{l}\text { Successful Retrieval of State Provided Electronic Collections } \\ \text { [LOCKED] }\end{array} 5,873\end{array}\)
9.6b \(\begin{aligned} & \text { Successful Retrieval of information from Locally Mounted } \\ & \text { Electronic Collections (if none, enter 0) }\end{aligned}\) 285,788
9.6c Total Successful Retrieval of Electronic Information ( \(9.6 \mathrm{c}=9.6 \mathrm{a} \quad\) 291,661
9.7 \(\begin{aligned} & \text { Electronic Content Use (9.7 }=9.5 \mathrm{~d}+9.6 \mathrm{c}) \text { LOCKED } \begin{array}{l}\text { [Calculated] }\end{array} \text { 894,303 }\end{aligned}\)
9.8 Total Circulation of Materials \((9.8=9.3 \mathrm{e}+9.5 \mathrm{~d})\) LOCKED [Calculated]

1,927,776
\(\begin{array}{ll}\text { Total Collection Use }(9.9=9.3 \mathrm{e}+9.5 \mathrm{~d}+9.6 \mathrm{c}) \mathrm{LOCKED} \\ {[\text { Calculated }]}\end{array} 2,219,437\)

\section*{Programming ( 10.1-10.18)}

Click on question mark for help
Questions 10.1-10.17 are new for this year. If you were unable to collect data according to these breakdowns, please mark these as N/A and use 10.18-10.18i to provide your programming and attendance data. If you know you did not provide programs for one of the elements (for example, no offsite programs for adults), please enter 0 instead as appropriate.

Synchronous Programs (10.1-10.6c )
10.1 Number of Synchronous Program Sessions Targeted at Children 0
\begin{tabular}{|c|c|c|}
\hline & Ages 0-5 (Onsite) & \\
\hline 10.1a & Number of Synchronous Program Sessions Targeted at Children Ages 0-5 (Offsite) & 92 \\
\hline 10.1b & Number of Synchronous Program Sessions Targeted at Children Ages 0-5 (Virtual) & 74 \\
\hline 10.1c & Number of Synchronous Program Sessions Targeted at Children Ages 0-5 ( 10.1c \(=10.1+10.1 \mathrm{a}+10.1 \mathrm{~b})\) [LOCKED] [Calculated] & 16 \\
\hline 10.2 & Number of Synchronous Program Sessions Targeted at Children Ages 6-11 (Onsite) & 0 \\
\hline 10.2a & Number of Synchronous Program Sessions Targeted at Children Ages 6-11 (Offsite) & 59 \\
\hline 10.2b & Number of Synchronous Program Sessions Targeted at Children Ages 6-11 (Virtual) & 1 \\
\hline 10.2c & Number of Synchronous Program Sessions Targeted at Children Ages 6-11 ( \(10.2 \mathrm{c}=10.2+10.2 \mathrm{a}+10.2 \mathrm{~b})\) [LOCKED] [Calculated] & 60 \\
\hline 10.3 & Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18 (Onsite) & 2 \\
\hline 10.3a & Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18 (Offsite) & 1 \\
\hline 10.3 b & Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18 (Virtual) & 34 \\
\hline 10.3c & Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18 ( \(10.3 \mathrm{c}=10.3+10.3 \mathrm{a}+10.3 \mathrm{~b})\) [LOCKED] [Calculated] & 57 \\
\hline 10.4 & Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older (Onsite) & 23 \\
\hline 10.4a & Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older (Offsite) & 0 \\
\hline 10.4b & Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older (Virtual) & 13 \\
\hline 10.4c & Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older \((10.4 \mathrm{c}=10.4+10.4 \mathrm{a}+10.4 \mathrm{~b})\) [LOCKED] [Calculated] & 36 \\
\hline 10.5 & Number of Synchronous General Interest Program Sessions (Onsite) & 0 \\
\hline 10.5a & Number of Synchronous General Interest Program Sessions (Offsite) & 5 \\
\hline 10.5b & Number of Synchronous General Interest Program Sessions (Virtual) & 3 \\
\hline 10.5c & Number of Synchronous General Interest Program Sessions ( \(10.5 \mathrm{c}=10.5+10.5 \mathrm{a}+10.5 \mathrm{~b})\) [LOCKED] [Calculated] & 8 \\
\hline
\end{tabular}
10.6a Number of Synchronous In-Person Offsite Program Sessions ( \(10.6 \mathrm{a}=10.1 \mathrm{a}+10.2 \mathrm{a}+10.3 \mathrm{a}+10.4 \mathrm{a}+10.5 \mathrm{a})\) [LOCKED]
10.6b Number of Synchronous Virtual Program Sessions ( \(10.6 \mathrm{~b}=\) \(10.1 \mathrm{~b}+10.2 \mathrm{~b}+10.3 \mathrm{~b}+10.4 \mathrm{~b}+10.5 \mathrm{~b})\) [LOCKED] [Calculated]
10.6c Total Number of Synchronous Program Sessions ( \(10.6 \mathrm{c}=10.6+\) \(10.6 \mathrm{a}+10.6 \mathrm{~b}\) ) [LOCKED] [Calculated]
Attendance At Synchronous Programs (10.7-10.12c )
10.7 Attendance at Synchronous Programs Targeted at Children Ages 0-5 (Onsite)
10.7a Attendance at Synchronous Programs Targeted at Children Ages 0-5 (Offsite)
10.7b Attendance at Synchronous Programs Targeted at Children Ages 0-5 (Virtual)
10.7c Attendance at Synchronous Programs Targeted at Children Ages \(0-5(10.7 \mathrm{c}=10.7+10.7 \mathrm{a}+10.7 \mathrm{~b})\) [LOCKED] [Calculated]
10.8 Attendance at Synchronous Programs Targeted at Children Ages 6-11 (Onsite)
10.8a Attendance at Synchronous Programs Targeted at Children Ages 6-11 (Offsite)
10.8b Attendance at Synchronous Programs Targeted at Children Ages 6-11 (Virtual)
10.8c Attendance at Synchronous Programs Targeted at Children Ages 6-11 ( \(10.8 \mathrm{c}=10.8+10.8 \mathrm{a}+10.8 \mathrm{~b})\) [LOCKED] [Calculated]
10.9 Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18 (Onsite)
10.9a Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18 (Offsite)
10.9b Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18 (Virtual)
10.9c Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18 ( \(10.9 \mathrm{c}=10.9+10.9 \mathrm{a}+10.9 \mathrm{~b})\) [LOCKED] [Calculated]
10.10 Attendance at Synchronous Programs Targeted at Adults Age 19 or Older (Onsite)
10.10a Attendance at Synchronous Programs Targeted at Adults Age 19 or Older (Offsite)
10.10b Attendance at Synchronous Programs Targeted at Adults Age 19
10.10c Attendance at Synchronous Programs Targeted at Adults Age 19 or Older \((10.10 \mathrm{c}=10.10+10.10 \mathrm{a}+10.10 \mathrm{~b})\) [LOCKED]
10.11 Attendance at Synchronous General Interest Programs (Onsite) 0
10.11a Attendance at Synchronous General Interest Programs (Offsite) 2,099
10.11 b Attendance at Synchronous General Interest Programs (Virtual) 95
\(\begin{array}{ll}\text { 10.11c } & \text { Attendance at Synchronous General Interest Programs }(10.11 c= \\ 10.11+10.11 a+10.11 b)\end{array}\)
\(10.12 \begin{aligned} & \text { Synchronous In-Person Onsite Program Attendance ( } 10.12= \\ & 10.7+10.8+10.9+10.10+10.11) \text { [LOCKED] [Calculated] }\end{aligned}\)
10.12a Synchronous In-Person Offsite Program Attendance ( \(10.12 \mathrm{a}=\) \(10.7 a+10.8 a+10.9 a+10.10 a+10.11 a)\) [LOCKED] 7,427 [Calculated]
\begin{tabular}{llll}
\(10.12 b\) & Synchronous Virtual Program Attendance ( \(10.12 b=10.7 b+\) & \multirow{2}{*}{1,375} \\
& \(10.8 b+10.9 b+10.10 b+10.11 b)\) [LOCKED] [Calculated] &
\end{tabular}
\(\begin{array}{ll}10.12 \mathrm{c} & \begin{array}{l}\text { Total Attendance at Synchronous Programs }(10.12 \mathrm{c}=10.12+8 \\ 10.12 \mathrm{a}+10.12 \mathrm{~b})\end{array} \text { [LOCKED] [Calculated] }\end{array}\)
Asynchronous Programs ( 10.13-10.14d )
\(\begin{array}{lll}10.13 & \text { Total Number of Asynchronous Program Presentations Targeted } \\ \text { at Children Ages 0-5 }\end{array}\)
\(\begin{array}{lll}10.13 \mathrm{a} & \begin{array}{l}\text { Total Number of Asynchronous Program Presentations Targeted } \\ \text { at Children Ages 6-11 }\end{array}\end{array}\)
\(10.13 \mathrm{~b} \begin{aligned} & \text { Total Number of Asynchronous Program Presentations Targeted } \\ & \text { at Young Adults Ages 12-18 }\end{aligned}\)
\(\begin{array}{lll}10.13 \mathrm{c} & \begin{array}{l}\text { Total Number of Asynchronous Program Presentations Targeted } \\ \text { at Adults Age } 19 \text { or Older }\end{array} & 0\end{array}\)
10.13d Total Number of Asynchronous Program Presentations General 0
Interest
10.13e Total Number of Asynchronous Program Presentations ( \(10.13 \mathrm{e}=\) \(10.13+10.13 a+10.13 b+10.13 c+10.13 d)\) [LOCKED] 68 [Calculated]
\(\begin{array}{lll}10.14 & \text { Total Views of Asynchronous Program Presentations within } 7 & 513 \\ & \text { Days Targeted at Children Ages 0-5 }\end{array}\)
\(\begin{array}{lll}10.14 \mathrm{a} & \text { Total Views of Asynchronous Program Presentations within } 7 & 0 \\ \text { Days Targeted at Children Ages 6-11 }\end{array}\)
\(\begin{array}{lll}10.14 \mathrm{~b} & \begin{array}{l}\text { Total Views of Asynchronous Program Presentations within } 7 \\ \text { Days Targeted at Young Adults Ages 12-18 }\end{array} & 0\end{array}\)
\(\begin{array}{lll}10.14 \mathrm{c} & \begin{array}{l}\text { Total Views of Asynchronous Program Presentations within } 7 \\ \text { Days Targeted at Adults Age } 19 \text { or Older }\end{array} & 0\end{array}\)
\(\begin{array}{lll}10.14 \mathrm{~d} & \begin{array}{l}\text { Total Views of Asynchronous Program Presentations within } 7 \\ \text { Days General Interest }\end{array} & 0\end{array}\)
10.14e Total Views of Asynchronous Program Presentations within 7 Days \((10.14 e=10.14+10.14 a+10.14 b+10.14 c+10.14 d) 513\) [LOCKED] [Calculated]
Other Library Activities ( 10.15-10.17 )
10.15 Total Number of Self-Guided Activities
10.16 Total Participation in Self-Guided Activities
10.17 Total Number of Community/Outreach Events

Prior Programming/Attendance Questions (10.18-10.18i)

These questions will be removed after the 2021 survey. Please provide the data requested below even if you provided data in 10.1-10.17.
\begin{tabular}{lll}
10.18 & Children's Program Attendance (Annual) & 6,426 \\
10.18 a & Young Adult's Program Attendance (Ages 12-18 Annual) & 242 \\
10.18 b & Adult's Program Attendance (Annual) & 95 \\
10.18 c & All Ages Program Attendance (Annual) & 2,194 \\
10.18 d & Total Attendance at Library Programs ( \(10.5=10.18+10.18 \mathrm{a}+\) & 8,957 \\
& \(10.18 \mathrm{~b}+10.18 \mathrm{c})\) [LOCKED] [Calculated] & 226 \\
10.18 e & Number of Children's Programs & 57 \\
10.18 f & Number of Young Adult's Programs (Ages 12-18 Annual) & 36 \\
10.18 g & Number of Adult's Programs & 8 \\
10.18 h & Number of All Ages Programs & \\
10.18 i & Total Number of Library Programs (10.18i = 10.18e \(+10.18 \mathrm{f}+\) & 327 \\
& \(10.18 \mathrm{~g}+10.18 \mathrm{~h})\) [LOCKED] [Calculated] &
\end{tabular}

\section*{Resource Sharing ( 11.1-11.2)}

Click on question mark for help
11.1 Interlibrary loans provided to other libraries ..... 132,203
11.2 Interlibrary loans received from other libraries ..... 177,556
Internet Terminals and Users ( 11.3-11.7 )
\begin{tabular}{llll}
11.3 & \begin{tabular}{l} 
Total of all Internet Terminals [LOCKED] [Calculated] This will \\
be the total from all entries in 12.13 in the Outlet section.
\end{tabular} & 95 \\
11.4 & \begin{tabular}{l} 
Total of all Internet Terminal Uses [LOCKED] [Calculated] This \\
will be the total from all entries in 12.13a in the Outlet section.
\end{tabular} & 44,629 \\
11.4 a & \begin{tabular}{l} 
Is this an Actual Count or an Estimate?
\end{tabular} & CT - Annual Count \\
11.5 & \begin{tabular}{l} 
Number of Wireless Sessions (Annual) [LOCKED] [Calculated] \\
This will be the total from all entries in 12.14 in the Outlet
\end{tabular} & 28,692 \\
section. & ES - Annual Estimate \\
11.5 a & \begin{tabular}{l} 
Is this an Actual Count or an Estimate? \\
Based on Typical
\end{tabular} \\
11.6 & \begin{tabular}{l} 
Most recent date of Internet Use Policy Review \\
(MM/DD/YYYY)
\end{tabular} & \begin{tabular}{l} 
Week(s)
\end{tabular} \\
11.7 & \begin{tabular}{l} 
Number of visits to the Library's Website
\end{tabular} & \(05 / 13 / 2021\)
\end{tabular}

\section*{Outlets ( 12.1-12.27a )}

Click on question mark for help
If you see anything in a locked field that needs to be changed, please enter the correct information in the Federal Note Area for the item in question and flag it by clicking on the shadowed icon to the right of the item. [12.1-12.9a, 12.10-12.12, 12.16, 12.19-12.21, and 12.23-12.26 are prefilled with last years' data and locked]
12.1
LIB ID
IDB
12.2 PLSC ID
ID0005
12.3 Name of Outlet
BOISE PUBLIC
12.4 Street Address [physical address]715 S CAPITOLBLVD
12.4a Mailing Address if different from Street Address (enter N/A if they are the same)
12.5 City
BOISE
12.6 County of the Outlet ..... ADA
12.7 Zip for Street Address ..... 83702
12.8 Zip for Mailing Address if different from Street Address (enter N/A if they are the same)
12.9 Phone
12.9a Current Library Branch or Outlet Director (If no library branch, enter N/A)
12.9 E E-mail address for this Outlet (If none, enter N/A)(208) 972-8198
Jessica Dorrboisepubliclibrary.org
12.10 Outlet Type Code
CE
12.12 Number of Bookmobiles in the Bookmobile Outlet Record ..... 0
12.13 Number of this Outlet's Internet Computers used annually by the General Public ..... 31
12.13a Number of Uses of this Outlet's Internet Computers annually
12.13b Is this an Actual Count or an Estimate?18,136
12.14 Number of this Outlet's Wireless Sessions (Annual)
12.14a Is this an Actual Count or an Estimate?CT - Annual Count28,692ES - Annual EstimateBased on TypicalWeek(s)
12.15 Internet Connectivity Speed in Mbps ..... 400
12.16 Square Footage (main or branch) [LOCKED] ..... 79,381
12.17 Public Service Hours per Year for this Outlet ..... 2,601
12.18 Number of Weeks this Outlet is Open per Year ..... 52
12.18a Number of weeks outlet was closed due to COVID-19
NOTE: Report the number of weeks the library was closed to the ..... 0public. The number of weeks open plus the number of weeksclosed should equal or be fewer than 52 weeks.
12.18b Number of weeks outlet had limited occupancy due to COVID-19 52
12.1 LIB ID ..... IDB
12.2 PLSC ID ..... ID0005
12.3 Name of OutletBOISE PUBLIC-
COLE AND USTICKBRANCH
12.4 Street Address [physical address]
7557 W USTICK RD
12.4a Mailing Address if different from Street Address (enter N/A if they are the same)
12.5 City
BOISE
12.6 County of the Outlet ..... ADA
12.7 Zip for Street Address ..... 83704
12.8 Zip for Mailing Address if different from Street Address (enter N/A if they are the same)
12.9 Phone
12.9a Current Library Branch or Outlet Director (If no library branch, enter N/A)
12.9b E-mail address for this Outlet (If none, enter N/A) boisepubliclibrary.org
12.10 Outlet Type CodeBR
12.12 Number of Bookmobiles in the Bookmobile Outlet Record ..... 0
12.13 Number of this Outlet's Internet Computers used annually by the General Public
12.13a Number of Uses of this Outlet's Internet Computers annually8,938
12.13b Is this an Actual Count or an Estimate?
CT - Annual Count
12.14 Number of this Outlet's Wireless Sessions (Annual)
12.14a Is this an Actual Count or an Estimate?
12.15 Internet Connectivity Speed in Mbps ..... 400
12.16 Square Footage (main or branch) [LOCKED] ..... 15,300
12.17 Public Service Hours per Year for this Outlet ..... 2,515
12.18 Number of Weeks this Outlet is Open per Year ..... 52
12.18a Number of weeks outlet was closed due to COVID-19NOTE: Report the number of weeks the library was closed to the 0public. The number of weeks open plus the number of weeksclosed should equal or be fewer than 52 weeks.
12.18b Number of weeks outlet had limited occupancy due to COVID-19 45
12.1 LIB IDIDB
12.2 PLSC ID ..... ID0005
12.3 Name of Outlet BOISE PUBLIC- COLLISTER BRANCH
12.4 Street Address [physical address] 4724 W STATE ST
12.4a Mailing Address if different from Street Address (enter N/A if they are the same)
12.5 City
BOISE
12.6 County of the Outlet ..... ADA
12.7 Zip for Street Address ..... 83703
12.8 Zip for Mailing Address if different from Street Address (enter N/A if they are the same)
12.9 Phone
12.9a Current Library Branch or Outlet Director (If no library branch,enter N/A)
12.9 E E-mail address for this Outlet (If none, enter N/A)
12.10 Outlet Type Code
12.12 Number of Bookmobiles in the Bookmobile Outlet Record(208) 972-8320
Jennifer Villalobos
boisepubliclibrary.orgBR
12.13 Number of this Outlet's Internet Computers used annually by the General Public12.13a Number of Uses of this Outlet's Internet Computers annually0
12.13 b Is this an Actual Count or an Estimate?8
12.14 Number of this Outlet's Wireless Sessions (Annual)
12.14a Is this an Actual Count or an Estimate?

12.14a Is this an Actual Count or an Estimate?2,544CT - Annual Count
12.15 Internet Connectivity Speed in Mbps ..... 400
12.16 Square Footage (main or branch) [LOCKED] ..... 12,169
12.17 Public Service Hours per Year for this Outlet ..... 2,515
12.18 Number of Weeks this Outlet is Open per Year ..... 52
12.18a Number of weeks outlet was closed due to COVID-19NOTE: Report the number of weeks the library was closed to the 0public. The number of weeks open plus the number of weeksclosed should equal or be fewer than 52 weeks.
12.18b Number of weeks outlet had limited occupancy due to COVID-19 46
12.1 LIB ID ..... IDB
12.2 PLSC ID ..... ID0005
12.3 Name of Outlet BOISE PUBLIC- HILLCREST BRANCH
12.4 Street Address [physical address] 5246 W OVERLAND RD
12.4a Mailing Address if different from Street Address (enter N/A if they are the same)
12.5 City BOISE
12.6 County of the Outlet ..... ADA
12.7 Zip for Street Address ..... 83705
12.8 Zip for Mailing Address if different from Street Address (enter N/A if they are the same)
12.9 Phone ..... (208) 972-8340
12.9a Current Library Branch or Outlet Director (If no library branch, enter N/A) Huda Shaltry
12.9b E-mail address for this Outlet (If none, enter N/A) boisepubliclibrary.org
12.10 Outlet Type CodeBR
12.12 Number of Bookmobiles in the Bookmobile Outlet Record ..... 0
12.13 Number of this Outlet's Internet Computers used annually by the General Public
12.13a Number of Uses of this Outlet's Internet Computers annually7,455
12.13 b Is this an Actual Count or an Estimate?CT - Annual Count
12.14 Number of this Outlet's Wireless Sessions (Annual)
12.14a Is this an Actual Count or an Estimate?
12.15 Internet Connectivity Speed in Mbps ..... 400
12.16 Square Footage (main or branch) [LOCKED] ..... 8,624
12.17 Public Service Hours per Year for this Outlet ..... 2,515
12.18 Number of Weeks this Outlet is Open per Year ..... 52
12.18a Number of weeks outlet was closed due to COVID-19NOTE: Report the number of weeks the library was closed to the 0public. The number of weeks open plus the number of weeksclosed should equal or be fewer than 52 weeks.
12.18b Number of weeks outlet had limited occupancy due to COVID-19 45
12.1 LIB ID ..... IDB
\begin{tabular}{|c|c|c|}
\hline 12.2 & PLSC ID & ID0005 \\
\hline 12.3 & Name of Outlet & \begin{tabular}{l}
BOISE PUBLIC - \\
BOWN CROSSING \\
BRANCH
\end{tabular} \\
\hline 12.4 & Street Address [physical address] & 2153 E. Riverwalk Dr. \\
\hline 12.4a & Mailing Address if different from Street Address (enter N/A if they are the same) & \\
\hline 12.5 & City & BOISE \\
\hline 12.6 & County of the Outlet & ADA \\
\hline 12.7 & Zip for Street Address & 83706 \\
\hline 12.8 & Zip for Mailing Address if different from Street Address (enter N/A if they are the same) & \\
\hline 12.9 & Phone & (208) 972-8360 \\
\hline 12.9a & Current Library Branch or Outlet Director (If no library branch, enter N/A) & Joni Hansen \\
\hline 12.9b & E-mail address for this Outlet (If none, enter N/A) & boisepubliclibrary.org \\
\hline 12.10 & Outlet Type Code & BR \\
\hline 12.12 & Number of Bookmobiles in the Bookmobile Outlet Record & 0 \\
\hline 12.13 & Number of this Outlet's Internet Computers used annually by the General Public & 8 \\
\hline 12.13a & Number of Uses of this Outlet's Internet Computers annually & 7,556 \\
\hline 12.13 b & Is this an Actual Count or an Estimate? & CT - Annual Count \\
\hline 12.14 & Number of this Outlet's Wireless Sessions (Annual) & \\
\hline 12.14a & Is this an Actual Count or an Estimate? & \\
\hline 12.15 & Internet Connectivity Speed in Mbps & 400 \\
\hline 12.16 & Square Footage (main or branch) [LOCKED] & 15,900 \\
\hline 12.17 & Public Service Hours per Year for this Outlet & 2,515 \\
\hline 12.18 & Number of Weeks this Outlet is Open per Year & 52 \\
\hline 12.18a & Number of weeks outlet was closed due to COVID-19 & \\
\hline & NOTE: Report the number of weeks the library was closed to the public. The number of weeks open plus the number of weeks closed should equal or be fewer than 52 weeks. & 0 \\
\hline 12.18b & Number of weeks outlet had limited occupancy due to COVID-19 & 52 \\
\hline 12.19 & LIB ID [LOCKED] [PREFILLED] & IDB \\
\hline 12.20 & Name of Legal Entity [LOCKED] [PREFILLED] & BOISE PUBLIC \\
\hline 12.21 & Interlibrary Relationship Code [LOCKED] [PREFILLED] & ME \\
\hline 12.22 & Network and Consortium membership(s) & Lynx! Consortium \\
\hline 12.23 & Legal Basis Code [LOCKED] [PREFILLED] & CI \\
\hline 12.24 & Administrative Structure Code [LOCKED] [PREFILLED] & MO \\
\hline 12.25 & PLSC Public Library Definition [LOCKED] [PREFILLED] & Y \\
\hline 12.26 & Geographic Code [LOCKED] [PREFILLED] & CI1 \\
\hline 12.27 & Building Projects & No Plans \\
\hline 12.27a & Project Scope & No Plans \\
\hline
\end{tabular}
14.1 Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) Yes pandemic?
14.2 Did library staff continue to provide services to the public during any portion of the period when the building was physically closed Yes to the public due to the Coronavirus (COVID-19) pandemic?
14.3 Did the library allow users to complete registration for library cards online without having to come to the library during the Yes Coronavirus (COVID-19) pandemic?
14.4 Did the library provide reference service via the Internet or telephone when the building was physically closed to the public Yes during the Coronavirus (COVID-19) pandemic?
14.5 Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus Yes (COVID-19) pandemic?
14.6 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during the Yes Coronavirus (COVID-19) pandemic?
14.7 Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Yes Coronavirus (COVID-19) pandemic?
14.8 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties Yes during the Coronavirus (COVID-19) pandemic?

\section*{Sta tistic s}

\title{
BOISE PUBIIC IERARY \\ SYSIEM STATISICS REPORI \\ November 2021
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & This Month & Last Year This Month & Percent Change & This Year To Date & Last Year To Date & Percent Change \\
\hline \multicolumn{8}{|l|}{CIRCULATION/Books} \\
\hline Adult & & 42,761 & 30,845 & 38.63 & 85,825 & 61,605 & 39.31 \\
\hline Young Adult & & 5,681 & 4,106 & 38.36 & 11,582 & 8,191 & 41.40 \\
\hline J uvenile & & 59,666 & 36,808 & 62.10 & 118,769 & 70,927 & 67.45 \\
\hline & Sub Total & 108,108 & 71,759 & 50.65 & 216,176 & 140,723 & 53.62 \\
\hline
\end{tabular}

\section*{CIRCULATION / Audio Visual}

Adult
Young Adult
Juvenile
\begin{tabular}{|r|r|r|r|r|r|}
\hline 19,474 & 16,120 & 20.81 & 39,362 & 31,909 & 23.36 \\
\hline & 843 & 702 & 20.09 & 2,089 & 1,310 \\
\hline & 59.47 \\
\cline { 2 - 6 } & 5,723 & 4,418 & 29.54 & 11,956 & 8,583 \\
\hline 26,040 & 21,240 & 22.60 & 53,407 & 41,802 & 27.76 \\
\hline
\end{tabular}

CIRCULATION/Digital
eAudio
eBooks
eVideo
eMusic
eMagazine


TOTALCIRCULATION
\begin{tabular}{|r|r|r|r|r|r|}
\hline 23,572 & 22,004 & 7.13 & 47,861 & 44,300 & 8.04 \\
\hline 21,717 & 24,200 & -10.26 & 43,745 & 47,827 & -8.53 \\
\hline 516 & 516 & 0.00 & 735 & 762 & -3.54 \\
\hline 55 & 0 & 100.00 & 78 & 0 & 100.00 \\
\hline 2,985 & 3,322 & -10.14 & 6,022 & 6,919 & -12.96 \\
\hline 48,845 & 50,042 & -2.39 & 98,441 & 99,808 & -1.37 \\
\hline \hline 182,993 & 143,041 & 27.93 & 368,024 & 282,333 & 30.35 \\
\hline \hline
\end{tabular}

\section*{CIRCULATION SUMMARY}

Main Library
Collister
Hillc rest
Cole \& Ustick (C\&U)
Bown
Home Service
Digital Collection
\begin{tabular}{|r|r|r|r|r|r|}
\hline 60,258 & 39,802 & 51.39 & 120,115 & 76,039 & 57.96 \\
\hline 12,202 & 9,670 & 26.18 & 25,567 & 19,441 & 31.51 \\
\hline 9,221 & 6,965 & 32.39 & 18,356 & 14,343 & 27.98 \\
\hline 23,021 & 15,501 & 48.51 & 46,426 & 31,041 & 49.56 \\
\hline 27,173 & 19,327 & 40.60 & 54,450 & 38,290 & 42.20 \\
\hline 2,273 & 1,734 & 31.08 & 4,669 & 3,371 & 38.50 \\
\hline 48,845 & 50,042 & -2.39 & 98,441 & 99,808 & -1.37 \\
\hline \hline 182,993 & 143,041 & 27.93 & 368,024 & 282,333 & 30.35 \\
\hline \hline
\end{tabular}

\section*{PATRON COUNT}

Main Library
Collister
Hillc rest
Cole \& Ustick
Bown
\begin{tabular}{|r|r|r|r|r|r|}
\hline 18,940 & 10,661 & 77.66 & 37,462 & 16,158 & 131.85 \\
\hline 4,291 & 2,567 & 67.16 & 8,336 & 5,600 & 48.86 \\
\hline 3,577 & 2,442 & 46.48 & 7,077 & 5,149 & 37.44 \\
\hline 6,119 & 878 & 596.92 & 12,261 & 2,376 & 416.04 \\
\hline 7,447 & 4,017 & 85.39 & 13,749 & 8,295 & 65.75 \\
\hline 40,374 & 20,565 & 96.32 & 78,885 & 37,578 & 109.92 \\
\hline \hline
\end{tabular}

\section*{POLARIS CATALOG}

System Extemal Use Counts Main Intemal Use Counts

Collister Intemal Use Counts Hillc rest Intemal Use Counts C\&U Intemal Use Counts Bown Intemal Use Counts
\begin{tabular}{|r|r|r|r|r|r|}
\hline 289,567 & 384,357 & -24.66 & 587,340 & 732,825 & -19.85 \\
\hline 30,794 & 23,873 & 28.99 & 60,101 & 46,872 & 28.22 \\
\hline 1,496 & 568 & 163.38 & 3,046 & 1,125 & 170.76 \\
\hline 1,457 & 418 & 248.56 & 3,048 & 941 & 223.91 \\
\hline 4,671 & 1,156 & 304.07 & 9,513 & 2,420 & 293.10 \\
\hline 3,947 & 6,750 & -41.53 & 7,911 & 13,627 & -41.95 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & This Month & Last Year This Month & Percent Change & This Year To Date & Last Year To Date & Percent Change \\
\hline \multicolumn{7}{|l|}{NEW CARDS ISSUED} \\
\hline Resident & 683 & 396 & 72.47 & 1,361 & 830 & 63.98 \\
\hline Non-Resident & 8 & 4 & 100.00 & 19 & 9 & 111.11 \\
\hline Intemet Only & 1 & 0 & 100.00 & 2 & 0 & 100.00 \\
\hline TOTALCARDS ISSUED & 692 & 400 & 73.00 & 1,382 & 839 & 64.72 \\
\hline \multicolumn{7}{|l|}{INTERUBRARY LOANS} \\
\hline O ut-of-State & 41 & 39 & 5.13 & 115 & 77 & 49.35 \\
\hline In-State & 33 & 18 & 83.33 & 68 & 38 & 78.95 \\
\hline \multicolumn{7}{|l|}{INTERUBRARY BORROWNG} \\
\hline O ut-of-State & 221 & 121 & 82.64 & 482 & 239 & 101.67 \\
\hline In-State & 55 & 41 & 34.15 & 128 & 81 & 58.02 \\
\hline \multicolumn{7}{|l|}{REFERENCE SUMMARY} \\
\hline Main Adult Desk & 1,393 & 756 & 84.26 & 2,385 & 1,750 & 36.29 \\
\hline Main Adult Telephone & 636 & 955 & -33.40 & 1,311 & 2,563 & -48.85 \\
\hline Main Adult Electronic & 88 & 248 & -64.52 & 216 & 529 & -59.17 \\
\hline Sub Total Adult Reference & 2,117 & 1,959 & 8.07 & 3,912 & 4,842 & -19.21 \\
\hline Main Youth Desk & 539 & 174 & 209.77 & 1,103 & 365 & 202.19 \\
\hline Main Youth Telephone & 31 & 60 & -48.33 & 53 & 131 & -59.54 \\
\hline Main Youth Electronic & 5 & 29 & 0.00 & 5 & 33 & -84.85 \\
\hline Sub Total Youth Reference & 575 & 263 & 118.63 & 1,161 & 529 & 119.47 \\
\hline \multicolumn{7}{|l|}{Information Desk} \\
\hline Readers Advisory & 0 & 9 & -100.00 & 3 & 29 & -89.66 \\
\hline Directional/Informational & 1,563 & 3,654 & -57.22 & 3,714 & 7,453 & -50.17 \\
\hline Sub Total Information Desk & 1,563 & 3,663 & -57.33 & 3,717 & 7,482 & -50.32 \\
\hline Collister Desk & 730 & 1,147 & -36.36 & 1,551 & 2,442 & -36.49 \\
\hline Collister Phone & 185 & 137 & 35.04 & 319 & 264 & 20.83 \\
\hline Sub Total Collister Reference & 915 & 1,284 & -28.74 & 1,870 & 2,706 & -30.89 \\
\hline Hillc rest Desk & 422 & 884 & -52.26 & 832 & 1,940 & -57.11 \\
\hline Hillc rest Phone & 97 & 228 & -57.46 & 175 & 475 & -63.16 \\
\hline Sub Total Hillc rest Reference & 519 & 1,112 & -53.33 & 1,007 & 2,415 & -58.30 \\
\hline Cole \& Ustick Desk & 628 & 1,553 & -59.56 & 1,432 & 3,513 & -59.24 \\
\hline Cole \& Ustick Phone & 96 & 278 & -65.47 & 242 & 600 & -59.67 \\
\hline Sub Total C\&U Reference & 724 & 1,831 & -60.46 & 1,674 & 4,113 & -59.30 \\
\hline Bown Desk & 433 & 2,031 & -78.68 & 897 & 4,423 & -79.72 \\
\hline Bown Phone & 86 & 132 & -34.85 & 169 & 303 & -44.22 \\
\hline Sub Total Bown Reference & 519 & 2,163 & -76.01 & 1,066 & 4,726 & -77.44 \\
\hline TOTALREFRENCE & 6,932 & 12,275 & -43.53 & 14,407 & 26,813 & -46.27 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline MEEIING ROOM USE SUMMARY & This Month & \begin{tabular}{l}
Last Year \\
This Month
\end{tabular} & Percent Change & \begin{tabular}{l}
This Year \\
To Date
\end{tabular} & Last Year To Date & Percent Change \\
\hline \multicolumn{7}{|l|}{Programs} \\
\hline Main Adult Programs & 3 & 0 & 100.00 & 6 & 0 & 100.00 \\
\hline Main Youth Programs & 42 & 15 & 180.00 & 83 & 29 & 186.21 \\
\hline Main Community Programs & 65 & 0 & 100.00 & 101 & 0 & 100.00 \\
\hline Sub Total Main & 110 & 15 & 633.33 & 190 & 29 & 555.17 \\
\hline Collister Adult Programs & 3 & 0 & 100.00 & 4 & 0 & 100.00 \\
\hline Collister Youth Programs & 15 & 25 & -40.00 & 37 & 54 & -31.48 \\
\hline Collister Community Programs & 31 & 0 & 100.00 & 56 & 0 & 100.00 \\
\hline Sub Total Collister & 49 & 25 & 96.00 & 97 & 54 & 79.63 \\
\hline Hillc rest Adult Programs & 1 & 0 & 100.00 & 6 & 0 & 100.00 \\
\hline Hillc rest Youth Programs & 14 & 20 & -30.00 & 21 & 44 & -52.27 \\
\hline Hillc rest Community Programs & 39 & 0 & 100.00 & 61 & 0 & 100.00 \\
\hline Sub Total Hillc rest & 54 & 20 & 170.00 & 88 & 44 & 100.00 \\
\hline C\&U Adult Programs & 6 & 0 & 100.00 & 11 & 0 & 100.00 \\
\hline C\&U Youth Programs & 22 & 0 & 100.00 & 49 & 0 & 100.00 \\
\hline C\&U Community Programs & 26 & 0 & 100.00 & 32 & 0 & 100.00 \\
\hline Sub Total Cole \& Ustick & 54 & 0 & 100.00 & 92 & 0 & 100.00 \\
\hline Bown Adult Programs & 1 & 1 & 0.00 & 2 & 1 & 100.00 \\
\hline Bown Youth Programs & 10 & 2 & 400.00 & 18 & 4 & 350.00 \\
\hline Bown Community Programs & 0 & 0 & 0.00 & 0 & 0 & 0.00 \\
\hline Sub Total Bown & 11 & 3 & 266.67 & 20 & 5 & 300.00 \\
\hline TOTAL PROGRAMS & 278 & 63 & 341.27 & 487 & 132 & 268.94 \\
\hline
\end{tabular}

Program Attendance
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Main Adult Attenda nce & 58 & 0 & 100.00 & 92 & 0 & 100.00 \\
\hline Main Youth Attendance & 505 & 166 & 204.22 & 1,127 & 284 & 296.83 \\
\hline Main Comm Attendance & 384 & 0 & 100.00 & 639 & 0 & 100.00 \\
\hline Sub Total Main & 947 & 166 & 470.48 & 1,858 & 284 & 554.23 \\
\hline Collister Adult Attendance & 207 & 0 & 100.00 & 211 & 0 & 100.00 \\
\hline Collister Youth Attendance & 1,129 & 819 & 37.85 & 2,390 & 1,795 & 33.15 \\
\hline Collister Comm Attenda nce & 96 & 0 & 100.00 & 177 & 0 & 100.00 \\
\hline Sub Total Collister & 1,432 & 819 & 74.85 & 2,778 & 1,795 & 54.76 \\
\hline Hillc rest Adult Attendance & 7 & 0 & 100.00 & 10 & 0 & 100.00 \\
\hline Hillc rest Youth Attenda nce & 462 & 356 & 29.78 & 603 & 756 & -20.24 \\
\hline Hillc rest Comm Attendance & 94 & 0 & 100.00 & 254 & 0 & 100.00 \\
\hline Sub Total Hillcrest & 563 & 356 & 58.15 & 867 & 756 & 14.68 \\
\hline C\&U Adult Attendance & 31 & 0 & 100.00 & 31 & 0 & 100.00 \\
\hline C\&U Youth Attendance & 670 & 0 & 100.00 & 1,091 & 0 & 100.00 \\
\hline C\&U Comm Attendance & 145 & 0 & 100.00 & 210 & 0 & 100.00 \\
\hline Sub Total Cole \& Ustick & 846 & 0 & 100.00 & 1,332 & 0 & 100.00 \\
\hline Bown Adult Attendance & 0 & 4 & -100.00 & 1 & 4 & -75.00 \\
\hline Bown Youth Attendance & 913 & 72 & 1168.06 & 1,148 & 158 & 626.58 \\
\hline Bown Comm Attendance & 0 & 0 & 100.00 & 0 & 0 & 100.00 \\
\hline Sub Total Bown & 913 & 76 & 1101.32 & 1,149 & 162 & 609.26 \\
\hline TOTALPROGRAM ATIENDANCE & 4,701 & 1,417 & 231.76 & 7,984 & 2,997 & 166.40 \\
\hline
\end{tabular}

\title{
BOISE PUBIIC UBRARY RECIPROCAL BORROWNG STATISICS November 2021
}

Items checked out at BPL by consortium members' patrons.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & This Month & Percent of This Month Circulation & \begin{tabular}{l}
Last Year \\
This Month
\end{tabular} & Percent Change & \begin{tabular}{l}
This Year \\
To Date
\end{tabular} & Percent of To Date Circulation & Last Year To Date & \begin{tabular}{l}
Percent \\
Change
\end{tabular} \\
\hline \multicolumn{9}{|l|}{CHECKOUIS} \\
\hline Ada Community & 2,378 & 1.30 & 1,473 & 61.44 & 4,901 & 1.33 & 2,662 & 84.11 \\
\hline Caldwell & 246 & 0.13 & 55 & 347.27 & 470 & 0.13 & 140 & 235.71 \\
\hline Eagle & 742 & 0.41 & 281 & 164.06 & 1,508 & 0.41 & 590 & 155.59 \\
\hline Emmett & 26 & 0.01 & 32 & -18.75 & 46 & 0.01 & 179 & -74.30 \\
\hline Garden City & 1,305 & 0.71 & 545 & 139.45 & 2,416 & 0.66 & 1,007 & 139.92 \\
\hline Hailey & 155 & 0.08 & 0 & 100.00 & 155 & 0.04 & 0 & 100.00 \\
\hline Kuna & 165 & 0.09 & 26 & 534.62 & 320 & 0.09 & 26 & 1130.77 \\
\hline Meridia n & 2,131 & 1.16 & 993 & 114.60 & 4,219 & 1.15 & 2,132 & 97.89 \\
\hline Mounta in Home & 158 & 0.09 & 156 & 1.28 & 330 & 0.09 & 288 & 14.58 \\
\hline Nampa & 591 & 0.32 & 454 & 30.18 & 1,322 & 0.36 & 976 & 35.45 \\
\hline Twin Falls & 38 & 0.02 & 17 & 123.52941 & 95 & 0.03 & 22 & 331.82 \\
\hline Total & 7,935 & 4.34 & 4,032 & 96.80 & 15,782 & 4.29 & 8,022 & 96.73 \\
\hline Total BPL Circulation & 182,993 & & 143,041 & & 368,024 & & 282,333 & \\
\hline
\end{tabular}

Items checked out at consortium member locations by BPL patrons.
\begin{tabular}{|c|c|c|c|c|}
\hline & This Month & Last Year This Month & \begin{tabular}{l}
This Year \\
To Date
\end{tabular} & \begin{tabular}{l}
Last Year \\
To Date
\end{tabular} \\
\hline \multicolumn{5}{|l|}{CHECKOUS} \\
\hline Ada Community & 8,166 & 6,039 & 17,397 & 12,058 \\
\hline Caldwell & 167 & 142 & 295 & 231 \\
\hline Eagle & 5,502 & 2,078 & 11,061 & 4,503 \\
\hline Emmett & 117 & 25 & 174 & 89 \\
\hline Garden City & 7,482 & 4,892 & 14,942 & 10,773 \\
\hline Hailey & 0 & 2 & 0 & 2 \\
\hline Kuna & 239 & 131 & 440 & 131 \\
\hline Meridian & 7,098 & 5,959 & 13,697 & 11,496 \\
\hline Mounta in Home & 24 & 64 & 29 & 148 \\
\hline Nampa & 641 & 285 & 1,428 & 574 \\
\hline Twin Falls & 0 & 5 & 2 & 20 \\
\hline Total & 29,436 & 19,622 & 59,465 & 40,025 \\
\hline
\end{tabular}```

